

**THE PIKE COUNTY CATTLEWOMEN'S ASSOCIATION
MEMORIAL
SCHOLARSHIP PROGRAM**

**Scholarships are memorials to the following Pike County Cattlewomen:
Winnie Lee, Jewell Griffin, Agnes Johnson and Betty Hixon**

- 1. The Pike County Cattlewomen's Association will award at least one (1) but not more than four (4) scholarships per year. Scholarships may be renewable as long as the recipient maintains a minimum GPA of 2.5 on a 4 point scale by reapplying each year.**
- 2. Each one year scholarship shall be awarded each year to a student(s) who:
 - a. Is a resident of Pike County, Alabama.**
 - b. Demonstrates academic excellence as determined by the Pike County Cattlewomen's Association Scholarship Committee.**
 - c. Is/was a member of 4-H, FFA or Jr. Cattlemen will be given priority consideration****
- 3. In order to receive consideration, students must complete a Pike County Cattlewomen's Scholarship application, and submit it to the Pike County Extension Office, 306 South Three Notch Street, Troy, AL 36081 by March 31 of each year. A current transcript should also be attached as well as three (3) letters of recommendation from non-family members. Applicants should be at least seniors in high school.**
- 4. Selection of the recipient will be made by committee using a scorecard based on the application. The Scholarship Committee recommends that the applicants be as specific as possible in completing each section of the application.**
- 5. The amount of the scholarship will be at least \$750.00 per year.**
- 6. The Pike County Cattlewomen's Association will pay to the scholarship recipient in one payment. Before check is issued, a letter of acceptance from the college/university/technical/trade school will be presented to the Pike County Cattlewomen's Association**

Students wishing consideration for scholarship must submit all materials on or before March 31. Please type or print legibly using black ink.

**Mail the completed form to: Pike County Cattlewomen's Association
306 South Three Notch Street
Troy, AL 36081**

Application forms are available online, with school counselors and by contacting heatherpowellminton@gmail.com.

PIKE COUNTY CATTLEWOMEN'S MEMORIAL SCHOLARSHIP FORM
in Memory of Winnie Lee, Jewel Griffin, Agnes Johnson, and Betty Hixon

Student's Name: _____

Permanent Mailing Address: _____

Telephone Number: _____

High School Graduated From: _____

Year Graduated: _____ **College(s) Attended:** _____

College Major: _____ **Career Choice:** _____

Classification: (Check one)		Class Standing (Current)	
Incoming Freshman	_____	Freshman	_____
Transfer Student	_____	Sophomore	_____
Continuing Student	_____	Junior	_____
Returning Student	_____	Senior	_____

Date you expect to receive Bachelor's Degree: _____

Have you filed an application for admission to a college/university/trade/technical school? _____ **YES** _____ **NO**

Which one(s)? _____
(If received, attach copy of letter of acceptance.)

List your past jobs:

Employer	Nature of Work	Dates (from-to)
_____	_____	_____
_____	_____	_____
_____	_____	_____

Father's Name _____ **Occupation** _____
Mother's name _____ **Occupation** _____

Name of Parent or Grandparent that is a member of either the PCCA or PCCWA: _____

Number of Years in: _____ **4-H** _____ **FFA** _____ **Jr. Cattlemen**

**Please list activities, offices held, leadership programs, competitive events, conferences, workshops, honors, etc. as follows:
(Include any leadership (offices held, awards earned, etc.) information that you want the scholarship committee to know about your activities in school and/or the community. Pages may be added as needed to complete the application.)**

High School: (FFA or any other school club / organization)

Church Related:

Civic/Community: (4-H, Jr. Cattlemen, other civic or community organizations)

College: (College activities are only required for those already attending college)

Describe your educational and/or career objectives. (Please limit your response to one page.)

Briefly explain why you would like to receive this scholarship. (Please limit your response to one page.)

Attach three (3) letters of reference from non-family members that include an evaluation of your background, character, and other qualities you feel would help the committee evaluate your application.

I affirm that the information on this scholarship application is honest and true. I authorize the release of the information provided on this Pike County Cattlewomen's Memorial Scholarship application, ACT and/or SAT scores and high school and/or college grade point averages to Scholarship Committees and Scholarship donors.

Signature

Date

JUDGES SCORE SHEET		
CRITERIA	POINTS ALLOWED	POINTS RECEIVED
Academic: Points based on Cumulative GPA of not less than 2.5—Transcript information MAX: 25 points	25 points	
Civic and Church: Points based on community and church involvement MAX: 20 points	25 points	
Leadership: Points based on membership and participation in 4-H, FFA, Jr. Cattlemen and other school organizations MAX: 50 points (Local elected office—10 points County, District and State elected office—15 points Participation in competitions leadership programs, conferences, workshops at county district, area, regional, state, national levels—25 points) MAX: 50 points	50 points	
TOTAL	100 points	
5 points extra for being a member of 4-H, FFA, or Jr. Cattlemen	5 points	
20 points extra for child/grandchild of Pike County Cattlemen's and/or Cattlemen's Associations	20 points	
TOTAL	125 points	

Current Transcript
3 letters of recommendation
Typed or written in black ink