Pike County Farmers Federation

Community Scholarship Program

The Pike County Farmers Federation will award a $1,000 scholarship each year to a qualified student who plans to further his/her education. This scholarship may be used at any post secondary school of higher learning (trade school, junior college or university).

Requirements for application are:

1) A high school senior in good standing or a student presently enrolled in a post secondary school.

2) Applicant and parent/guardian must be legal residents of Pike County, AL and applicant or parent/guardian must be a current member of The Pike County Farmers Federation

3) Applicant must be in good academic standing with a minimum GPA of 2.5 on a 4.0 scale,

4) Applicant plans to pursue a career that will benefit the community.

The application must be completed and submitted no later than April 15th of each year to:

Pike Co Farmers Federation Scholarship Committee

Attention: Kristi Shaver

1208 S Brundidge St

Troy, AL 36081

Applicants must also submit a copy of his/her official high school or other school transcript.

The Pike County Farmers Federation Scholarship Committee will select the winner. The scholarship will be awarded in equal installments of $500 per semester. The first installment will be awarded upon receipt of either letter of acceptance by a school and class schedule or registration receipt. The second installment will be awarded upon receipt of a grade report and new class schedule. The scholarship is valid for only the school year it is awarded.

Pike County Farmers Federation

Community Scholarship Program

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number (s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School/other school presently attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Proposed or Current area of study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Career Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Farmers Federation Member No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farmers Federation Member Since:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\* Attach a current resume that includes information about high school/other school activities and honors, church-related activities, civic activities, and any work-experience.

\*\*\*Describe how your career choice would be a benefit to your community. Please limit your response to no more than one page and attach to your application.

\*\*\* Attach three letters of reference from non-related persons that include an evaluation of your background, character, and other qualities you feel would help the committee evaluate your application.

I authorize the release of the information provided on this application, ACT/SAT scores, and high school and/or college grade point averages to the Pike County Farmers Federation Scholarship Committee.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_